



2018 Minnesota Bass Federation Team Tournaments

___ April 22 - Spring Fling- Wabasha ___ May 20- Spring Fest- Vermilion
 ___ June 17- Spring Fiesta - Clearwater ___ August 19 Summer Rumble- Green Lake Spicer
 ___ Sept 9 Fall Brawl Mille Lacs Mac's Twin Bay

OFFICIAL ENTRY FORM (provide all fields)

Entry Fee:

Per MNBF Team \$200.00 Per Tournament
 NBAA Option : \$100.00 Per tournament *

* must be a NBAA Member

** All teammates must be MNBF Members

** Late fee of \$25 applies if entry is received within 7 days of tournament date.

Partner One (Boater)

SSN: _____

Name: _____

Gender: Male Female

Birth Date: _____

Address: _____

City: _____

State: _____ Zip: _____

Email: _____

Cell #: _____

Horsepower of your motor: _____

Horsepower rating on boat: _____
 (READ RULE NO. 7 CAREFULLY)

Do you have Boating Liability Insurance?
 (SEE RULE NO. 1) Yes No

Have you had a boating accident(s) in the last 5 years?
 Yes No

Partner Two (Non-boater)

Name: _____

Gender: Male Female

Birth Date: _____

Email: _____

Cell #: _____

for my entry into the Tournament. In signing this application, and by my presence at the I hereby agree to be bound by and comply with all Tournament rules and safety regulations. I expressly assume all risks associated with the Tournament and I hereby release the MNBF its parent, and affiliate companies, its licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and Tournament officials from all claims of death, injury and/or property damage incurred in connection with this Tournament. If I am using a boat during the official practice days or during the tournament, I certify that I now have or will obtain prior to the event, property damage\ watercraft liability insurance having a limit of at least \$300,000.00. Said insurance must be issued by a reputable insurer and must cover injury and/or damage incurred in connection with this Tournament and must cover the MNBF, its parent and affiliate companies, its licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and tournament officials. Upon request, I will provide satisfactory evidence of that insurance. I hereby waive my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video\audio productions and/or articles and press releases by the MNBF, its parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserve the right to reject my application for any reason. I agree if I qualify for a State Team, The Federation National Championship or any other event representing the MNBF to use any and all "Official" products and equipment so specified and provided, and be bound by the terms and conditions of a STATE TEAM CONTRACT, if applicable.

Make check payable to MNBF and mail with entry to:

MNBF 690 8th Ave NW New Brighton MN 55112

Dated: _____

Signed: _____

**MINNESOTA BASS
 FEDERATION**
 690 8th Ave NW
 New Brighton MN 55112
 www.mnbass.org