



## 2018 Adult Membership Form

- Membership:**  **Regular - \$100** (Team Trail, TOC, Semi Final, BFL, FLW)  
 **Super - \$120** (Optional) (Team Trail, TOC, Semi Final, BFL, FLW and NBAA\*)  
 **\$20.00** (Optional) Mille Lacs Small Mouth Alliance (MLSA)\*\*

\*Must complete NBAA Membership form and release of Liability with each Super + Membership (1 Year Membership)  
 \*\* Mille Lacs Small Mouth Alliance (MLSA) is a 1 year membership to a non profit organization helping to protect Mille Lacs Lake Small Mouth Bass World Class Fishery. \$20.00 is Tax deductible

Make checks payable to MNBF, mail check and form to MNBF, 690 8<sup>th</sup> Ave. NW, New Brighton, MN, 55112

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Gender:**  Male  Female **Birth Date:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Primary Phone:**  Cell  Home  Work  
 \_\_\_\_\_

**Club:**  Existing \_\_\_\_\_

New \_\_\_\_\_

- Umbrella  
 Would you be interested in joining an existing MNBF club?  
 Would you be interested in starting/joining a new MNBF club?

**Interests (check all that apply):**

- Tournaments  Youth  
 Conservation  Other \_\_\_\_\_  
 Education



# 2018 MEMBERSHIP FORM

**PLEASE PRINT LEGIBLY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Each individual person must fill out this membership form and sign this release of Liability to be able to participate in any NBAA tournaments.

## Participant Agreement, Release of Liability.

In consideration for permission to voluntarily participate in tournaments, events, programs, and related activities conducted by NBAA, LLC (NBAA) its parent and affiliate companies separately, I acknowledge, appreciate, and agree that:

I have read and understand the description of the tournament and the official rules and understand that any violation whether intentional or unintentional on my part will justify penalties, including forfeiture of my entry and or membership fees, disqualification either from a single event or permanent disqualification from any current or future NBAA events. I also understand that tournament officials may reject my application for any reason and in that event will refund my entry fee.

I understand and acknowledge that the risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,

I have been advised by NBAA, and have had the opportunity to seek legal counsel with respect to the legal effect of this document; and I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO HEREIN, both known and unknown, even if arising from the negligence of NBAA, LLC (NBAA), Their owners, officers, officials, directors, shareholders, agents, and/or employees, or other Participants, and sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises and property used to conduct the event ("releases") or others AND ASSUME FULL RESPONSIBILITY FOR ALL RISKS ARISING FROM MY PARTICIPATION; AND,

I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the immediate attention of the nearest official, and,

I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless "releases", with respect to any and all injury, disability, death, or loss or damage to person or property, which I suffer or which I am found to have caused in whole or in part by my negligence, or misconduct whether arising from the negligence of the "releases", or otherwise, to the fullest extent of the law.

I agree to submit, by signature on this document and my presence at any NBAA event, to a polygraph or voice stress analysis examination. Hereinafter known as a truth verification test, and abide by its conclusion. Truth verification test(s) will be used at NBAA's sole discretion, and administered by NBAA or its agents. I understand that failure to pass the examination as determined by NBAA will result in disqualification. I certify that the number I have given tournament officials is my correct taxpayer identification number.

If I am using a boat during the official practice or during the tournament, I certify that I now have, or will obtain prior to the event, property damage/watercraft liability insurance having a reasonable limit. I hereby waive my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information in connection with any reproduction of same, video/audio productions and/or articles and press releases by NBAA, their parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserve the right to reject my application for any reason whatsoever.

My signature below reflects that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. References herein to "I" "my", "myself" and other first-person references shall include any spouse, child or ward for which I sign.

**MUST BE COMPLETED BELOW**

### Boat, Angler and AOY info

Brand: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Engine \_\_\_\_\_ HP \_\_\_\_\_

Equipment you will use this season.

Cabela's  Ranger Boats  Evinrude

Hummingbird  TH Marine  Minnkota

How many days per year do you fish? \_\_\_\_\_

T-Shirt Size \_\_\_\_\_

**Angler of the Year Contest 2018**

*\*Automatically entered into the Angler of the Year contest with current membership.*

***nbaa-bass.com***

**Signature** \_\_\_\_\_

For more information and rules go to [www.nbaa-bass.com](http://www.nbaa-bass.com)  
**SIGNATURE ALSO APPLIES FOR THOSE USING CREDIT CARDS**