



**2016 MINNESOTA BASS FEDERATION  
Mille Lacs Lake Isle, MN  
– July 29 and July 30, 2016**

OFFICIAL ENTRY FORM (provide all fields)  
**Entry Deadline 7/15/16**  
Must be a 2016 MNBF member in good standing, if not  
enclose 2016 membership form and dues, also.

**\$50 TOC late fee after 6/29/16**

// **OFF-LIMITS ON THURSDAY 7/28/16**

Circle one

BOATER-\$200      CO-ANGLER-\$100

SSN: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Gender:      Male      Female  
 Birth Date: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E/mail: \_\_\_\_\_  
 Home #: \_\_\_\_\_  
 Bus #: \_\_\_\_\_  
 Cell #: \_\_\_\_\_

**Boaters Only**

Horsepower of your motor: \_\_\_\_\_

Horsepower rating on boat: \_\_\_\_\_

**(READ RULE NO. 7 CAREFULLY)**

Do you have Boating Liability Insurance?  
**(SEE RULE NO. 1)**      Yes      No

Have you had a boating accident(s) in the last 5 years?  
Yes      No

Having fully acquainted myself with the rules, I have completed this application and submit it for my entry into the Tournament. In signing this application, and by my presence at the event, I hereby agree to be bound by and comply with all Tournament rules and safety regulations. I expressly assume all risks associated with the Tournament and I hereby release the MNBF, its parent, and affiliate companies, its licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and Tournament officials from all claims of death, injury and/or property damage incurred in connection with this Tournament. If I am using a boat during the official practice days or during the tournament, I certify that I now have or will obtain prior to the event, property damage/watercraft liability insurance having a limit of at least \$300,000.00. Said insurance must be issued by a reputable insurer and must cover injury and/or damage incurred in connection with this Tournament and must cover the MNBF, its parent and affiliate companies, its licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and tournament officials. Upon request, I will provide satisfactory evidence of that insurance. I hereby waive my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video/audio productions and/or articles and press releases by the MNBF, its parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserve the right to reject my application for any reason. I agree if I qualify for Northern Divisionals, The Federation National Championship or any other event representing the MNBF to use any and all "Official" products and equipment so specified and provided, and be bound by the terms and conditions of a **MNBF State Championship** contract, if applicable.

**Make check payable to MNBF and mail with entry to:**

MNBF 690 8<sup>th</sup> Ave NW New Brighton MN 55112

Dated: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signed: \_\_\_\_\_

**MINNESOTA BASS  
FEDERATION**

690 8<sup>th</sup> Ave NW

New Brighton Mn 55112

www.mnbass.org